



## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 8703

<b>SERIAL NUMBER</b> 09/896,680	<b>FILING DATE</b> 06/29/2001 <b>RULE</b>	<b>CLASS</b> 463	<b>GROUP ART UNIT</b> 3713	<b>ATTORNEY DOCKET NO.</b> 29
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## APPLICANTS

Brad A. Armstrong, Carson City, NV;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A CON OF 09/627,564 07/28/2000

WHICH IS A CON OF 08/942,450 10/1/97

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 08/20/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NV	SHEETS DRAWING 8	TOTAL CLAIMS 47	INDEPENDENT CLAIMS 7
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowances				
Verified and Acknowledged	Examiner's Signature	Initials		

## ADDRESS

Brad A. Armstrong  
P.O. Box 1419  
Paradise, CA 95967

## TITLE

Controller with analog pressure sensor (s)

<b>FILING FEE RECEIVED</b> 758	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit